



**Republic of the Philippines  
City of Lapu-Lapu  
Office of the City Mayor**

**NOTICE TO PROCEED**

April 23, 2026

MARY CLAIRE C. MASCARIOLA  
SHARKS RESORT  
Brgy. Caw-oy Lapu-lapu City Cebu

Dear Ma'am/Sir:

The attached Contract agreement having been approved, notice is hereby given to SHARKS RESORT. that work may commence on the ACCOMMODATION FOR TECHNICAL WORKING GROUP, FACILITATORS, & GUEST SPEAKERS DURING THE CONDUCT OF HAZARD EXPO (ANDAM LAPU-LAPU SA OLANGO) under P.R. No. 26-02-0176 & P.O. No. 26-04-0648 effective upon receipt of Notice of Award on \_\_\_\_\_.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the City of Lapu-Lapu.

Very truly yours,

**MA. CYNTHIA "CINDI" K. CHAN**

City Mayor

**SIGNED**

**DANLO E. ALMEDRAL**  
City Administrator

I acknowledge receipt of this Notice on \_\_\_\_\_

Name of the Representative of the Bidder Mary Claire Mascariola

Authorized Signature

**SIGNED**