



**Republic of the Philippines  
City of Lapu-Lapu  
Office of the City Mayor**

**NOTICE TO PROCEED**

*February 11, 2026*

NIÑO BONITO M. ORBONG  
THE KITCHEN CATERING SERVICES.  
M.L. Quezon St., National Highway, Pajo, Lapu-Lapu City

Dear Ma'am/Sir:

The attached Contract agreement having been approved, notice is hereby given to THE KITCHEN CATERING SERVICES.. that work may commence on the PACKED MEALS FOR CONDUCT OF EVALUATION - MONITORING, COUNCIL MEETINGS AND STRATEGIC PLANNING under P.R. No. 26-01-0001 & P.O. No. 26-02-0192 effective upon receipt of Notice of Award on \_\_\_\_\_.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the City of Lapu-Lapu.

Very truly yours,

**SIGNED**

**MA. CYNTHIA "CINDI" K. CHAN**  
City Mayor

I acknowledge receipt of this Notice on \_\_\_\_\_

Name of the Representative of the Bidder *NIÑO BONITO M. ORBONG*

Authorized Signature

**SIGNED**

