



REPUBLIC OF THE PHILIPPINES  
CITY OF LAPU-LAPU 6015  
BIDS AND AWARDS COMMITTEE



## INVITATION TO BID FOR SUPPLY AND DELIVERY OF VARIOUS LABORATORY REAGENTS

- 1) The **City of Lapu-Lapu**, through the **MOOE FUNDS 5-02-03-080-2** intends to apply the sum of **Ten Million One Hundred Fifty-Five Thousand Six Hundred Forty-One Pesos and Eighty-Six Centavos (P 10,155,641.86 )** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **SUPPLY AND DELIVERY OF VARIOUS LABORATORY REAGENTS under P.R No. 26-07-0827**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **SUPPLY AND DELIVERY OF VARIOUS LABORATORY REAGENTS. (CITY HOSP.)**

| ITEM NO. | QTY. | UNIT OF ISSUE | ITEM DESCRIPTION                                        |
|----------|------|---------------|---------------------------------------------------------|
| 1.       | 8    | BOX           | ALAT/GPT (R1: 6X25ML, R2: 6X9.2ML)                      |
| 2.       | 20   | BOX           | ALBUMIN, 24 SLIDES                                      |
| 3.       | 1    | BOX           | ASAT/GOT (R1: 6X25ML, R2: 6X9.2ML)                      |
| 4.       | 30   | BOX           | BLOOD UREA NITROGEN, 24 SLIDES                          |
| 5.       | 30   | BOX           | BLOOD URIC ACID, 24 SLIDES                              |
| 6.       | 5    | PACK          | BLUE TOP TUBE, 1.8ML, 100'S/PACK                        |
| 7.       | 10   | BOX           | CALCIUM BOX 24 SLIDES                                   |
| 8.       | 100  | BOT           | CBG (CAPILLARY BLOOD GLUCOSE TEST) 50 STRIPS PER BOTTLE |
| 9.       | 10   | BOX           | CELLPACK DCL 20L                                        |
| 10.      | 7    | BOX           | CHOLESTEROL FS (R1:4X59ML)                              |
| 11.      | 2    | BOX           | CONTROL S 3ML X 3 VIALS                                 |
| 12.      | 50   | BOX           | CREATININE 24 SLIDES                                    |
| 13.      | 10   | BOX           | CREATININE FS (R1: 6X32.8ML, R2: 6X11.7ML)              |
| 14.      | 25   | PACK          | CRP KITS<br>, 25 KITS                                   |
| 15.      | 10   | BOX           | DENGUE DUO TEST KIT<br>, 10 KITS                        |
| 16.      | 20   | BOX           | DIRECT BILIRUBIN, 24 SLIDES                             |
| 17.      | 50   | PACK          | EDTA TUBE 2ML<br>, 100'S                                |

|                                                                                                                                 |     |       |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|-----|-------|------------------------------------------------------|
| 18.                                                                                                                             | 5   | KIT   | FECAL OCCULT BLOOD KIT<br>, 50 KITS                  |
| 19.                                                                                                                             | 7   | BOX   | GLUCOSE HEXOKINASE, (R1: 4X69ML, R2: 3X31.5ML)       |
| 20.                                                                                                                             | 30  | BOX   | GLUCOSE, 24 SLIDES                                   |
| 21.                                                                                                                             | 60  | BOXES | HBA1C<br>, 25 KITS                                   |
| 22.                                                                                                                             | 40  | BOX   | HBSAG TEST KITS (QUALITATIVE TEST)<br>, 40 KITS      |
| 23.                                                                                                                             | 30  | BOX   | HDL 24 SLIDES                                        |
| 24.                                                                                                                             | 10  | BOX   | HDL-C IMUNO FS (R1: 6X32.8ML, R2:6X11.7ML)           |
| 25.                                                                                                                             | 40  | BOX   | HIV QUALITATIVE TEST KIT (40KITS/BOX)                |
| 26.                                                                                                                             | 20  | BOX   | INORGANIC PHOPHORUS<br>, 24 SLIDES                   |
| 27.                                                                                                                             | 20  | BOX   | LACTATE DEHYDROGENASE, 24 SLIDES                     |
| 28.                                                                                                                             | 12  | BOX   | MAGNESIUM, 24 SLIDES                                 |
| 29.                                                                                                                             | 100 | BOX   | NAKCL<br>, 24 SLIDES                                 |
| 30.                                                                                                                             | 30  | PACK  | RED TOP TUBE 5ML<br>, 100'S                          |
| 31.                                                                                                                             | 10  | BOX   | REFERENCE FLUID<br>, 6'S                             |
| 32.                                                                                                                             | 30  | BOX   | SGPT 24 SLIDES                                       |
| 33.                                                                                                                             | 41  | PACKS | SST TUBE, GEL ACTIVATOR, 5ML, 100'S                  |
| 34.                                                                                                                             | 10  | BOX   | SYPHILIS RAPID TEST KIT<br>, 40 KITS                 |
| 35.                                                                                                                             | 20  | BOX   | TOTAL BILIRUBIN, 24 SLIDES                           |
| 36.                                                                                                                             | 30  | BOX   | TOTAL CHOLESTEROL, 24 SLIDES                         |
| 37.                                                                                                                             | 7   | BOX   | TRIGLYCERIDES FS (R1: 4X59ML)                        |
| 38.                                                                                                                             | 30  | BOX   | TRIGLYCERIDES, 24 SLIDES                             |
| 39.                                                                                                                             | 5   | BOX   | TROPONIN L QUALITATIVE TEST KIT (25KITS/BOX)         |
| 40.                                                                                                                             | 7   | BOX   | UREA FS (R1: 4X69ML, R2: 3X31.5ML)                   |
| 41.                                                                                                                             | 7   | BOX   | URIC ACID FS (R1: 6X32.8ML, R2: 6X11.7ML)            |
| 42.                                                                                                                             | 100 | BOX   | URINE STRIPS 10 PARAMETES<br>, 100 STRIPS PER BOTTLE |
| <b>ADDITIONAL REMARKS/TERMS:</b>                                                                                                |     |       |                                                      |
| 1. THE WINNING SUPPLIER SHALL DELIVER IN A STAGGERED BASIS AND UPON REQUEST FROM THE END-USER (CLINICAL LABORATORY DEPARTMENT). |     |       |                                                      |
| 2. PAYMENT SHALL BE MADE AFTER EVERY DELIVERY.                                                                                  |     |       |                                                      |

3. 7 CALENDAR DAYS DELIVERY PERIOD AFTER RECEIPT OF PURCHASE ORDER/NOTICE OF AWARD.

4. AT LEAST 18 MONTHS EXPIRY FROM THE DELIVERY DATE OF BOTH REAGENTS AND KITS.

**Prospective Bidders must include the stated requirement in addition to the eligibility documents:**

1. **Valid Certificate of Product Registration (CPR)**, which will indicate the distributors and manufacturers of each drug
2. **Valid License to Operate (LTO)**, which will indicate the list of sources of the Companies that a distributor is only to carry and sell/ Authority to Distribute.
3. **Valid Certificate of Good Manufacturing Practice (CGMP).**
4. **Certificate of Distributorship Agreement** duly received by the FDA with Reference Number
5. **Certificate of Expiry date** should be **at least Eighteen (18) months** from receipt of delivery.
6. **Certificate of Existence & location map of their Warehouse** with an Inventory proportionate to the total ABC amount to be bid.

Delivery of items are to be delivered **within Seven (7) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
  - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from the **City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **August 17, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of September 08, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 25,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **August 25, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of September 08, 2026.** Late bids shall not be accepted.

- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **September 08, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:  
**Vanessa Jeanne A. Dela Serna**  
BAC Secretariat  
City General Service Office

You may visit the following:  
PhilGeps: \_\_\_\_\_ Website: \_\_\_\_\_  
3 Conspicuous Place: \_\_\_\_\_  
CEO Bulletin: \_\_\_\_\_ CGSO: \_\_\_\_\_ Market: \_\_\_\_\_

**SIGNED**

**RONALDO D. MALACORA**  
OFFICER-IN-CHARGE- CGSO  
BAC CHAIRPERSON

17<sup>th</sup> Day of August, 2026  
( PhilGeps Posting Date)