



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**INVITATION TO BID FOR
ONE (1) UNIT CAB CHASSIS MOUNTED WITH 1,000L MULTIPURPOSE
FIRE FIGHTING WATER TANKER**

The **City of Lapu-Lapu**, through the **CAPITAL OUTLAY FUNDS 9998-1-07-06-990-26s2** intends to apply the sum of **Six Million Pesos (₱ 6,000,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **ONE (1) UNIT CAB CHASSIS MOUNTED WITH 1,000L MULTIPURPOSE FIRE FIGHTING WATER TANKER** under **P.R No. 26-07-0941**. Bids received in excess of the ABC shall be automatically rejected at bid opening.

- 1) The **City of Lapu-Lapu** now invites bids for **ONE (1) UNIT CAB CHASSIS MOUNTED WITH 1,000L MULTIPURPOSE FIRE FIGHTING WATER TANKER. (LDRMO)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	1	UNIT	CAB CHASSIS MOUNTED WITH 1,000L MULTIPURPOSE FIRE FIGHTING WATER TANKER CAB CHASSIS MOUNTED WITH 1,000L MULTIPURPOSE FIRE FIGHTING WATER TANKER * GVW: 3,490 KG * AIR-CON: EQUIPPED * ENGINE: DIESEL, TURBOCHARGED AND INTERCOOLED, 4-CYCLE, IN-LINE, 4-CYLINDER DOHC, WATER-COOLED, COMMON RAIL DIRECT INJECTION (CRDI) * MAXIMUM ENGINE SPEED: 4,400 RPM * MAXIMUM OUTPUT: 144 PS * MAXIMUM TORQUE: 300 NM * DISPLACEMENT: 2.755 CC *SUSPENSION - FRONT: DOUBLE WISHBONE, INDEPENDENT TORSION BAR SPRINGS WITH DOUBLE ACTING SHOCK ABSORBERS AND STABILIZER BAR REAR SEMI-ELLIPTIC MAIN AND AUXILIARY LEAF SPRINGS AND RUBBER REBOUND BUMPERS WITH DOUBLE ACTING SHOCK ABSORBERS * TRANSMISSION: MANUAL 5-SPEED WITH OVERDRIVE * SERVICE BRAKE: DUAL-CIRCUIT HYDRAULIC, VACUUM ASSISTED * PARKING BRAKE: MECHANICAL, INTERNAL EXPANDING ACTING ON TRANSMISSION OUTPUT SHAFT

			*STEERING: TELESCOPIC AND TILT STEERING, RACK AND PINION POWER STEERING * FUEL TANK CAPACITY: 60 LITERS * WHEELS: 15 × 5J * TIRES: 195/70R15 (INCLUDING ONE SPARE TIRE) * DOOR WINDOW & LOCK: AUTOMATIC *ACCESSORIES: RADIO (AM/FM WITH USB, AUX, BLUETOOTH), FRONT AND REAR TOW HOOK POWER WINDOWS POWER LOCKS, REAR VIEW MIRROR, SUN VISOR (DRIVER AND PASSENGER) ROOM LAMP BRAND NEW MULTI-PURPOSE WATER TANKER BODY *GENERAL BODY BUILD - STAINLESS WATER TANK * THE TANK IS MADE OF ELECTRICALLY WELDED 3.0 MM STAINLESS STEEL MATERIALS, WITH CAPACITY OF 1,000-LITERS OF WATER WITH BAFFLED LONGITUDINAL AND TRANSVERSE DIRECTION TO PREVENT WATER SURGE DURING ALL DRIVING CONDITIONS * THE SHAPE AND MOUNTING OF THE TANK ARE SUCH AS TO BRING THE CENTER OF GRAVITY TO AS LOW AS POSSIBLE * THE TANK IS EQUIPPED WITH A COMBINATION OF AERATION UNIT * THE AERATION AND DE-AERATION ARRANGEMENT ACT A RELIEF VALVE TO PREVENT DAMAGE TO THE TANK WHEN FILLED FROM THE PUMP OR HYDRANT SYSTEM UNDER PRESSURE FURNISHINGS * 1 PC MANHOLE * 1 PC DRAIN VALVE * 2.0 MM STAINLESS TANK SWASH PLATE * 2.0 MM STAINLESS SIDE BODY CABINET * 2.0 MM ALUMINUM CHECKERED PLATE PUMP HOUSING WITH LOCK * 6.0 MM MILD STEEL BABY CHASSIS * SIDE GRILL WITH 3M HAZARD STICKER * MIRROR FINISH OR PAINTED TO CLIENT'S PREFERRED COLOR * WATER TANK CONTENT LEVEL INDICATOR *FIRE PUMP (REAR MOUNTED) BRAND NEW PORTABLE FIRE PUMP * 1-CYLINDER, 2-STROKE ENGINE, * AIR-COOLED, * DISPLACEMENT: 198 CC, 8.6KW,
--	--	--	---

			* 9.5-LITER GASOLINE TANK, * 5.4 LITERS / HOUR FUEL CONSUMPTION, * AUTO MIXING LUBRICATION, * SINGLE CARBURETOR WITH AUTO CHOKE, * MANUAL AND ELECTRIC STARTING, * 9M MAXIMUM SUCTION HEIGHT, * 2.5" SUCTION INLET, 2.5" DISCHARGE OUTLET, * 525 LITERS PER MINUTE, * SUCTION HOSE AND ADAPTER ELECTRICAL DEVICES AND EMERGENCY LIGHTS * 1 SET ELECTRONIC SIREN 100 WATTS AND SPEAKER 24 VOLTS * 1 LED LIGHT BAR 24 VOLTS * 4 PCS LED STROBE LIGHTS (2 FRONT, 2 REAR) * 2 PCS LED SPOT LIGHTS WITH STAINLESS ADJUSTABLE BRACKETS * 4 PCS LED SIDE STROBE LIGHT ON BOTH SIDE (2 PCS EACH SIDE) * 1 PC LED FLUORESCENT LIGHT 1 SET DASHBOARD PANEL SWITCH FIRE FIGHTING EQUIPMENT LIST * 1 LENGTH SUCTION HOSE 3" x 2 1/2" x 15 FT. * 2 LENGTH FIREHOSE 1 1/2" x 50 FT NST WITH COUPLING (SJ) * 2 LENGTHS FIREHOSE 2 1/2" x 50 FT NST WITH COUPLING (SJ) * 1 PC BRASS SPANNER WRENCH 1 1/2" * 1 PC REDUCER (2 1/2" x 1 1/2" NST) * 1 PC DOUBLE FEMALE ADAPTOR 3" x 2 1/2" NST * 1 PC FOG & STREAM NOZZLE 1 1/2" GUN TYPE * 1 PC PICK-HEAD AXE * 1 PC SLEDGE HAMMER * 1 EXTENSION LADDER 16 FT * 1 IMPORTED WATER CANNON (TURRET) INCLUSIONS: * 3 YEARS LTO REGISTRATION AND CTPL INSURANCE * SEMINAR AND TRAINING ON PROPER USAGE AND MAINTENANCE OF THE UNIT * 1 YEAR GSIS COMPREHENSIVE INSURANCE * PREVENTIVE MAINTENANCE IS FREE OF CHARGE FOR LABOR AND MATERIALS DURING THE FIRST 1,000 KM OR 3 MONTHS, WHICHEVER COMES FIRST. TERMS AND CONDITIONS: * DELIVERY: 120 CALENDAR DAYS UPON RECEIPT OF P.O / NOA
--	--	--	---

			* WARRANTY: ENGINE AND CHASSIS - THREE (3) YEARS OR 100,000 KM, WHICHEVER COMES FIRST
--	--	--	--

Delivery of items are to be delivered **within One Hundred Twenty (120) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 2) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 3) Interested Bidders may obtain further information from the **City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 4) A complete set of Bidding Documents may be acquired by interested Bidders from **August 31, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of September 22, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 10,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 5) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **September 08, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 6) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of September 22, 2026.** Late bids shall not be accepted.
- 7) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 8) Bid opening shall be on **September 22, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**. Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.

- 9) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Place:
CEO Bulletin: _____ CGSO: _____ Market: _____

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

31st Day of August, 2026
(PhilGeps Posting Date)