



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**2ND INVITATION TO BID FOR
SUPPLY AND DELIVERY OF ICT EQUIPMENT AND AUDIO VISUAL
EQUIPMENT**

- 1) The **City of Lapu-Lapu**, through the **TRUST FUNDS 1191-02-04-01-010-4** intends to apply the sum of **Two Million Two Hundred Twenty-Eight Thousand Seven Hundred Pesos (₱ 2,228,700.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the *procurement of* **SUPPLY AND DELIVERY OF ICT EQUIPMENT AND AUDIO VISUAL EQUIPMENT under P.R No. 25-12-1675**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **SUPPLY AND DELIVERY OF ICT EQUIPMENT AND AUDIO VISUAL EQUIPMENT. (BFP)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	12	UNIT	BRANDED COMPUTER DESKTOP TECHNICAL SPECIFICATIONS PROCESSOR: I7 12700 33M CACHE, UP TO 5.40GHZ OR EQUIVALENT MEMORY: 8GB, MAXIMUM MEMORY 32GB MEMORY SLOTS 2/ STORAGE: 256GB SSD + 1TB HDD DISPLAY & GRAPHICS: UHD 770 GRAPHICS I/O EXPANSIONS NUMBER OF PCI EXPRESS X1 SLOTS 1 NUMBER OF PCI EXPRESS X16 SLOTS 1 INTERFACES/PORTS TOTAL NUMBER OF USB PORTS:7 POWER DESCRIPTIONS MAXIMUM POWER SUPPLY WATTAGE: 180 W PHYSICAL CHARACTERISTICS HEIGHT 340MM WIDTH 163MM DEPTH 350MM MONITOR: 24.5 INCH MONITOR KEYBOARD AND MOUSE: USB KEYBOARD AND MOUSE LICENSED OFFICE PRODUCTIVITY TOOL- MEDIALESS LATEST OPERATING SYSTEM : LATEST VERSION OPERATING SYSTEM PRO
2.	4	UNIT	BRANDED LAPTOP TECHNICAL SPECIFICATIONS OFFICE PRODUCTIVITY TOOL (LICENSED) PROCESSOR: I7-13620H OR EQUIVALENT OR DISPLAY: 15.6" FHD (1920X1080) IPS 144HZ MEMORY: 16GB RAM STORAGE: 512GB PCIE® 4.0 NVME M.2 SSD GPU: RTX 4060 OR EQUIVALENT OS: LATEST OPERATING SYSTEM AT THE TIME OF DELIVERY

			1 X TYPE-A SUPPORT USB2.0 1 X TYPE-A SUPPORT USB3.2 GEN1 2 X TYPE-C SUPPORT USB3.2 GEN2 1 X HDMI 2.1 1 X MINI DP 1.4 1 X 2-IN-1 AUDIO JACK (HEADPHONE / MICROPHONE) 1 X MICROPHONE JACK 1 X RJ-45 1 X DC IN 1 X MICROSD CARD READER 2X 2W SPEAKER MICROPHONE WI-FI: 6E (802.11AX 2X2) LAN: 1G BLUETOOTH: BLUETOOTH® V5.2 HD (720P) IR WEBCAM BUILD-IN ARRAY MICROPHONE SECURITY LOCK SLOT FIRMWARE-BASED TPM LITHIUM-ION 54WH 150W WARRANTY PERIOD: 1 YEAR DELIVERY PERIOD: 30 CALENDAR DAYS UPON RECEIPT OF P.O./NOA
3.	12	UNIT	TABLET PRO BODY DIMENSIONS 251.2 X 173.4 X 6.2 MM (9.89 X 6.83 X 0.24 IN) BUILD GLASS FRONT, ALUMINUM FRAME, ALUMINUM BACK SIM NO STYLUS SUPPORT (MAGNETIC) DISPLAY TYPE IPS LCD, 68B COLORS, 144HZ, HDR10 800 NITS (PEAK) SIZE 11.2 INCHES, 371.5 CM2 RESOLUTION 2136 X 3200 PIXELS OS: LATEST ANDROID PLATFORM W/ CUSTOM OPTIMIZE FOR PERFORMANCE AND INTEGRATION CHIPSET: FLAGSHIP GRADE 4MM OCTA-CORE PROCESSOR CPU OCTA-CORE (1X3.0 GHZ CORTEX-X4 & 4X2.8 GHZ CORTEX-A720 & 3X2.0 GHZ CORTEX-A520) GPU ADRENO 735 MEMORY CARD SLOT NO, 512 SSD INTERNAL 12GB RAM UFS 3.1 - 128GB ONLY UFS 4.0 MAIN CAMERA DUAL 50 MP, F/1.8, (WIDE), 1/2.76", 0.64UM, PDAF 2 MP, F/2.4, (DEPTH) FEATURES LED FLASH, HDR, PANORAMA VIDEO 4K@30/60FPS, 1080P@30/60FPS SELFIE CAMERA SINGLE 32 MP, F/2.2, 19MM (ULTRAWIDE), 1/3.6", 0.61UM FEATURES HDR VIDEO 1080P@30FPS SOUND LOUDSPEAKER YES, WITH STEREO SPEAKERS (4 SPEAKERS) 3.5MM JACK NO 24-BIT/192KHZ HI-RES & HI-RES WIRELESS AUDIO COMMS WLAN WI-FI 802.11 BLUETOOTH 5.4INFRARED PORT YES RADIO NO

			USB USB TYPE-C 3.2, ACCESSORY CONNECTOR FEATURES SENSORS FINGERPRINT (SIDE-MOUNTED), ACCELEROMETER, GYRO, PROXIMITY, COMPASS BATTERY TYPE 8850 MAH CHARGING 67W WIRED, PD3.0, QC3+, 40% IN 20 MIN
4.	6	UNIT	FAST FOLDABLE SCREEN PROJECTOR TRIPOD SCREEN 100X100 FABRIC: MATTE WHITE SPECIFICATIONS: PRESSED RUST PROOF METAL COATING WITH ROAST PAINT AND ABS CAP. ADJUSTABLE SCREEN HEIGHT AND ANGLE OF DEPRESSION SETTING 3 POINTS OF KEYSTONE CORRECTION MATTE WHITE MATERIAL WITH 1 INCH BLACK BORDERS ON BOTH SIDES EFFECTIVE VIEWING ANGLE
5.	9	UNIT	MICROPHONE ORIGINAL UHF PROFESSIONAL WIRELESS MICROPHONE DUAL
6.	26	UNIT	DASHCAMERA FRONT AND BACK (HIGH QUALITY METAL BACK SHELL) HIGH QUALITY METAL BACK SHELL 9.66 INCH STREAM MEDIA CAR DVR DUAL LENS FULL HD 1080P IPS TOUCH SCREEN DASHCAM QUALITY: 1080P (FULL HD) FIELD OF VIEW: WIDE STORAGE CAPACITY: 64 GB SD CARD CONNECTIVITY: WI-FI BATTERY: BUILT-IN PRODUCT NATION
7.	1	UNIT	DSLR CAMERA CAMERA LENS KIT 28-70 MM IV FULL-FRAME MIRRORLESS INTERCHANGEABLE LENS CAMERA A7IV A7 IV 33MP FULL-FRAME EXMOR R BACK- ILLUMINATED CMOS SENSOR. OPERATING TEMPERATURE : 0 TO 40 °C (32 TO 104 °F), RATED INPUT : 100 - 240 V , 50/60 HZ, 0.2 A. 8X MORE POWERFUL, NEXT GENERATION BIONZ XR IMAGE PROCESSING ENGINE UP TO 4K 60P 10-BIT 4:2:2 W/ FULL PIXEL READOUT IN ALL RECORDING FORMATS 7K OVERSAMPLING FULL-FRAME 4K 30P 10-BIT 4:2:2 W/ NO PIXEL BINNING BEAUTIFUL COLOR EXPRESSION MADE SIMPLE WITH S- CINETONE COLOR PROFILE 2 EXTRA BATTERY SD CARD
8.	1	UNIT	DSLR CAMERA LENS AND ACCESSORIES LENS SPECIFICATIONS FOCAL LENGTH: 17-70MM (25.5-105MM EQUIVALENT FOR FULL-FRAME) APERTURE: F/2.8 (CONSTANT MAXIMUM) LENS MOUNTS: SONY E-MOUNT OPTICAL DESIGN: 16 ELEMENTS IN 12 GROUPS

			IMAGE STABILIZATION:VC (VIBRATION COMPENSATION) AUTOFOCUS: RXD (RAPID EXTRA-SILENT STEPPING DRIVE) MOTOR MINIMUM FOCUS DISTANCE: 7.5INCHES (0.19M) AT 17MM MAXIMUM MAGNIFICATION: 1:4.8 DIAPHRAGM BLADES: 9 (ROUNDED) FILTER SIZE: 67MM DIMENSIONS & WEIGHT: 74.6MM DIAMETER X 119.3MM LENGTH; 525G FEATURES: MOISTURE-RESISTANT CONSTRUCTION, FLUORINE-COATED FRONT ELEMENT, COMPATIBILITY WITH SONY'S FAST HYBRID AND EYE AF
9.	10	UNITS	ECO TANK PRINTER MULTIFUNCTION WI-FI INK TANK A4 PRINTER PRECISIONCORE PRINT HEAD NOZZLE CONFIGURATION 400 NOZZLES BLACK, 128 NOZZLES PER COLOR MINIMUM DROPLET SIZE 3,3 PL, WITH VARIABLE-SIZED DROPLET TECHNOLOGY INK TECHNOLOGY PIGMENT BLACK AND DYE COLOUR INKS PRINTING RESOLUTION 4,800 X 1,200 DPI ALL-IN-ONE FUNCTION PRINT, SCAN, COPY, FAX DELIVERY PERIOD: 45 CALENDAR DAYS UPON RECEIPT OF P.O./NOA WARRANTY PERIOD: 1 YEAR

Delivery of items are to be delivered **within Forty-Five (45) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from the **City of Lapu-Lapu** through the Bids and Awards Committee, located **at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **July 6, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of July 21, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the

Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.

- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **N/A (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of July 21, 2026.** Late bids shall not be accepted.
- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **July 21, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**. Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Place _____
CEO Building _____ Market: _____

JUL 06 2026

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

6th Day of July, 2026
(PhilGeps Posting Date)