



**INVITATION TO BID FOR  
ONE (1) LOT PURCHASE AND INSTALLATION OF LAPAROSCOPIC  
TOWER**

The **City of Lapu-Lapu**, through the **CAPITAL OUTLAY FUNDS 9999-1-07-05-110-25s1** intends to apply the sum of **Eighteen Million Pesos (₱ 18,000,000.00 )** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **ONE (1) LOT PURCHASE AND INSTALLATION OF LAPAROSCOPIC TOWER under P.R No. 25-07-0958**. Bids received in excess of the ABC shall be automatically rejected at bid opening.

- 1) The **City of Lapu-Lapu** now invites bids for **ONE (1) LOT PURCHASE AND INSTALLATION OF LAPAROSCOPIC TOWER. (CITY HOSP.)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	1	LOT	<p><b>PURCHASE AND INSTALLATION OF LAPAROSCOPIC TOWER</b></p> <p>TECHNICAL SPECIFICATIONS:</p> <p>HIGH-DEFINITION IMAGING SYSTEM WITH HAND INSTRUMENTS</p> <p>1. MONITOR</p> <ul style="list-style-type: none"> <li>- PANEL SIZE: 26 INCHES, MEDICAL-GRADE</li> <li>- PIXELS: 1920X1080</li> <li>- DISPLAY SIZE: 576X324 MM</li> <li>- ASPECT RATIO: 16:9</li> <li>- SIGNAL: SDI X 1CH, HD-SDI X 1CH, DVI X 1CH, VGA TO WUXGA</li> <li>- CONTRAST RATIO: 1400:1</li> <li>- POWER REQUIREMENT: DC24V</li> <li>- POWER CONSUMPTION: 80W MAX.</li> <li>- DIMENSION: W640XH418XD82MM</li> <li>- WEIGHT: 8KG OR LESS EXCLUDING STAND</li> </ul> <p>2. CAMERA CONTROL UNIT</p> <ul style="list-style-type: none"> <li>-NATIVE FULL HD PROCESSOR</li> <li>- CONTROL PANEL: ON/OFF, MENU, WHITE BALANCE, PHOTO</li> <li>- SPECIAL ALGORITHMS: SELECTIVE COLOR ENHANCEMENT (SCE), SMOKE-REDUCTION (SR), CLEARVIEW, GRID REMOVAL; DYNAMIC PIXEL ERROR CORRECTION</li> </ul>

			<ul style="list-style-type: none"> <li>- MULTIPLE SPECIALTY PRESETS (GYN, LAP, URO)</li> <li>- USB PORT: CAN CAPTURE IMAGES</li> <li>- VIDEO OUTPUTS: HIGH DEFINITION: 2 X DVI (1080P), 2 X HD-SDI (1080I)</li> <li>-CONNECTIVITY: MIS-BUS DIMENSIONS/WEIGHT: 295 X 100 X 355 MM (W X H X D)/4.39 KG</li> <li>- VIDEO RECORDER</li>   <li>3. CAMERA HEAD</li> <li>- NATIVE FULL HD CAMERA HEAD</li> <li>- IMAGE SENSOR: CMOS PROGRESSIVE SCAN</li> <li>- SIZE OF SENSOR: 1/3"</li> <li>- CONNECTIVITY TO LIGHT SOURCE CAN ADJUST LIGHT INTENSITY/LIGHT SOURCE VIA CAMERA HEAD</li> <li>- STERRAD COMPATIBLE</li> <li>- IMAGE RESOLUTION LINES :1920 X 1080 PIXELS</li> <li>- FUNCTION KEYS: 3 INDIVIDUALLY PROGRAMMABLE AND ILLUMINATED KEYS</li> <li>- ENDOCOUPLER: FOR STANDARD EYEPIECE</li> <li>- LENGTH CAMERA CABLE/WEIGHT: 3.5 M/210G</li> <li>- ZOOM FACTOR: 2X (OPTICAL), 3X (DIGITAL), 14,25-28MM FOCAL LENGTH</li>   <li>4. LAPAROSCOPES</li> <li>- HIGH DEFINITION 0 DEG SCOPE</li> <li>- 10MM X 344 MM LENGTH WIDE ANGLE, AUTOCLAVABLE</li>   <li>5. LAPAROSCOPES</li> <li>- HIGH DEFINITION 30 DEG SCOPE</li> <li>- 10MM X 344 MM LENGTH WIDE ANGLE, AUTOCLAVABLE</li>   <li>6. LIGHT CABLE</li> <li>- ACTIVE DIAMETER: 4.8MM</li> <li>- LENGTH MINIMUM: 300CM/3000MM</li> <li>- BENDING RADIUS: 5CM</li> <li>- AUTOCLAVABLE</li>   <li>7. INSUFFLATION UNIT</li> <li>- MAXIMUM GAS FLOW: 50 L/MIN</li> <li>- MULTI-MODE PRESETS BARIATRIC, STANDARD, ENDOSCOPIC VESSEL HARVEST, PEDIATRIC</li> <li>- AUTO VENTING SAFETY FEATURE</li> <li>- CO2 HEATING FEAT ~ 37DEG (BODY TEMP)</li> <li>- LCD TOUCH SCREEN VIEWER/CONTROLS</li> <li>- PRESSURE RANGE: 1-30 MMHG</li> <li>- CURRENT CONSUMPTION: 100 V:1.5 A, 240 V:0.63 A</li> <li>- DIMENSIONS (W X H X D): 406 X 150 X 395 MM</li> <li>WEIGHT: 10 KG</li> </ul>
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			<p>INSUFFLATOR HEATING TUBE</p> <ul style="list-style-type: none"> <li>- SILICONE GRADE MATERIAL</li> <li>- CO2 REUSABLE GAS WARMING TUBING, 100 CYCLES REUSABLE</li> </ul> <p>SUCTION IRRIGATION PUMP</p> <ul style="list-style-type: none"> <li>- WITH SUCTION/IRRIGATION FUNCTION</li> <li>- PRESSURE REGULATED: 450± 50 MMHG</li> <li>- FLOW REGULATED: 0-3.0/LMIN ±10%</li> <li>- SUCTION PRESSURE REGULATED: -60 KPA</li> <li>- POWER SUPPLY: 100-240 VAC, 50/60 HZ</li> <li>- DIMENSIONS: 380MM X 148 MM X 388 MM</li> <li>- WEIGHT: 6KG</li> <li>- WITH RFID TECHNOLOGY</li> <li>- WITH IRRIGATION TUBE SETS (SILICONE), RFID TECHNOLOGY, REUSABLE FOR 20 USES</li> <li>- SILICONE SUCTION TUBE SETS (10 PCS), DISPOSABLE</li> <li>- VACUUM TUBE SETS (10 PCS), DISPOSABLE</li> </ul> <p>8. TROLLEY / CART</p> <ul style="list-style-type: none"> <li>- 4 TO 5 LAYERS WITH DRAWER</li> <li>- SLIM DESIGN</li> <li>- WHEEL LOCK SECURITY</li> <li>- PRO-CART WITH VARIABLE HEIGHT SUPPORT ARM, FLEXION CAPABILITY</li> <li>- WITH BUILD IN AC PLUG SOCKETS WITH GROUNDING SYSTEM</li> <li>- WITH BUILT IN ISOLATION TRANSFORMER</li> </ul> <p>9. HAND INSTRUMENTS</p> <ul style="list-style-type: none"> <li>- 1PC JAWS INSERT 5 X 330MM, JOHANN, MONOPOLAR, LENGTH OF JAWS:24MM</li> <li>- 1PC JAWS INSERT 5 X 330MM, MARYLAND LONG FORCEPS DISSECTION, MONOPOLAR, LENGTH OF JAWS:21MM</li> <li>- 1PC JAWS INSERT 5 X 330MM, METZENBAUM SCISSORS , MONOPOLAR, LENGTH OF JAWS: 19MM</li> <li>- 1 PC HIGH FREQUENCY ELECTRODE HOOK, WITH SUCTION CHANNEL AT LEAST 5X330MM</li> <li>- 3 PCS SHAFT AT LEAST 5X 330CM, MONOPOLAR</li> <li>- 1 PC CARBON FIBRE HANDLE , NON CONDUCTIVE, WITH TRADITIONAL RATCHET</li> <li>- 1 PC ETH-NEEDLEHOLDER, FLUSHABLE, CONVEX/CONCAVE 5MM SELF UPRIGHT</li> <li>- 1PC CLIP APPLICATOR FOR MEDIUM LARGE ACKERMANN EUROPLIPS, ROTATABLE, DOUBLE ACTION</li> <li>- 1PC STERILIZATION CONT 580X280X100MM X1</li> <li>- 1PC INSTRUMENT RACK X1</li> <li>- 1PC CONTAINER BASKET 540X255X70MM X1</li> <li>- 4 PCS DISPOSABLE TROCARS 5MM</li> </ul>
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			<p>- 1 PC DISPOSABLE TROCARS 10MM  - 1 PC DISPOSABLE TROCARS 12MM  - 4 CYLINDER OF CO2</p> <p>TERMS AND CONDITIONS</p> <p>1. THE WINNING SUPPLIER SHALL PROVIDE AN ON-SITE MACHINE/PRODUCT ORIENTATION TO THE END-USER;  2. ATLEAST 3 YEARS WARRANTY OF PARTS, SERVICE AND LABOR FROM THE EQUIPMENT/MACHINE'S DATE OF ACCEPTANCE  3. DELIVERY PERIOD OF 50 CALENDAR DAYS UPON RECEIPT OF NOTICE OF AWARD/PURCHASE ORDER  4. THE WINNING SUPPLIER SHALL ALSO PROVIDE 1 YEAR FREE-OF-CHARGE CALIBRATION FROM THE DATE OF DELIVERY OF THE MEDICAL EQUIPMENT AND EVERY YEAR THERE AFTER DURING THE USEFUL LIFE OF THE MACHINE.  5. THE WINNING SUPPLIER SHALL ALSO PROVIDE AN EMERGENCY SERVICE/REPAIRS IN CASE THE EQUIPMENT AND/OR MACHINE IS UNABLE TO PERFORM OR HAVE ANY DEFECTS.  6. THE MEDICAL EQUIPMENT SHALL BE FROM A KNOWN AND REPUTABLE BRANDS OF LAPAROSCOPIC TOWER MACHINE.</p>
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Delivery and Installation of item **within Fifty (50) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 2) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
  - j) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 3) Interested Bidders may obtain further information from *the City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City* and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 4) A complete set of Bidding Documents may be acquired by interested Bidders from **April 27, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon May 19, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 25,000.00**. The Procuring Entity shall allow the bidder to present its

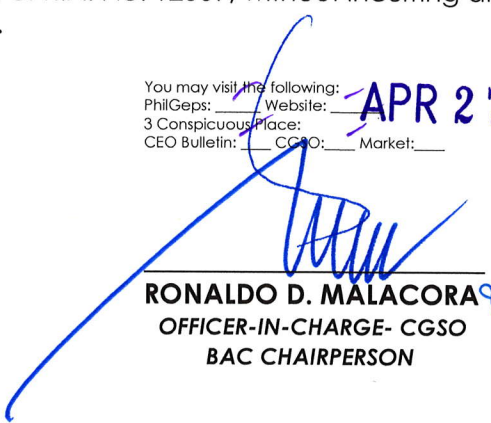
proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.

- 5) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **May 05, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 6) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of May 19, 2026.** Late bids shall not be accepted.
- 7) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 8) Bid opening shall be on **May 19, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 9) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:  
**Vanessa Jeanne A. Dela Serna**  
BAC Secretariat  
City General Service Office

You may visit the following:  
PhilGeps: \_\_\_\_\_ Website: \_\_\_\_\_  
3 Conspicuous Place: \_\_\_\_\_  
CEO Bulletin: \_\_\_\_\_ CGSO: \_\_\_\_\_ Market: \_\_\_\_\_

**APR 27 2026**

  
**RONALDO D. MALACORA**  
OFFICER-IN-CHARGE- CGSO  
BAC CHAIRPERSON

27<sup>th</sup> Day of April, 2026  
(PhilGeps Posting Date)