



**INVITATION TO BID FOR
BIO-SHREDDER, PLASTIC EXTRUDER AND PLASTIC SHREDDER**

- 1) The **City of Lapu-Lapu**, through the **TRUST FUND 2-99-99-990-162** intends to apply the sum of **Four Million Thirty Thousand Pesos (₱ 4,030,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **BIO-SHREDDER, PLASTIC EXTRUDER AND PLASTIC SHREDDER under P.R No. 26-03-0334**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **BIO-SHREDDER, PLASTIC EXTRUDER AND PLASTIC SHREDDER. (CENRO)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	6	UNIT	<p>BIO-SHREDDER CAPACITY : 1000-1500KG/HR. ENGINE DRIVE : 8HP WATERCOOLED DIESEL ENGINE</p> <p>MATERIAL: SHREDDING CHAMBER: MIN OF 10MM THICK MILD STEEL PLACE 1 SHREDDING CHAMBER WALL: MIN OF 10MM MILD STEEL HOPPER : MILD STEEL</p> <p>PERFORMANCE CRITERIA: SHREDDING EFFICIENCY % : 100 NOISE LEVEL, DB (A) : 82.7</p> <p>INPUT CHUTE-CHIPPER: CHIPPER CAPACITY: DIAMETER 2" CHIPPER BLADE: HARDENED TOOL STEEL / 4140</p>
2.	1	UNIT	<p>PLASTIC EXTRUDER WITH ENVIRONMENTAL POLLUTION DEVICES(EPCD)(MACHINE MELTING) METAL MOLDERS : (D-TYPE AND S-TYPE) DIMENSION: 4.0MM MSP 100MM X 150MM X 50MM</p> <p>CAPACITY: 50-100 KG/HR PLASTIC DENSIFIER MAIN MOTOR POWERED BY 5 HP, SINGLE PHASE, 220 VOLTZ, 60 HZ.</p> <p>BODY TYPE: CASTED HEATING: HEATING ZONES: 3 PERIODS HEATING POWER: 2.1KW*3 = 6.3KW</p>

			SCREW STRAIGHTNESS : <0.015 MM ELECTRICAL SYSTEM: RKC TEMPERATURE CONTROL METER
3.	6	UNIT	PLASTIC SHREDDER/ PULVERIZER-GRINDER OUTPUT: 200KG/ HR - 300KG/HR ELECTRIC MOTOR: 7.5KW, 3 PHASE, 220VOLTZ, 60HZ SIZE OF MATERIALS INLET: 400X300MM QUANTITY OF TOOL: 10PCS OUTLINE DIAMETER: 1020X750X1470MM ENGINE - WEIGHT : 350KG WARRANTY: 1 YEAR DELIVERY PERIOD: 60 CALENDAR DAYS UPON RECEIPT OF P.O./NOA

Delivery of items are to be delivered **within Sixty (60) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from the **City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **June 08, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of June 30, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference on June 16, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of June 30, 2026.** Late bids shall not be accepted.

- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **June 30, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: Website:
3 Conspicuous Place:
CEO Bulletin: CGSO: Market:

JUN 08 2026

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE-CGSO
BAC CHAIRPERSON

8th Day of June, 2026
(PhilGeps Posting Date)