



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**INVITATION TO BID FOR
SUPPLY AND DELIVERY OF LABORATORY REAGENTS**

- 1) The **City of Lapu-Lapu**, through the **MOOE FUNDS 5-02-03-080-2** intends to apply the sum of **Ten Million Fifty-Five Thousand Nine Hundred Seventeen Pesos and Twenty-Seven Centavos (₱ 10,055,917.27)** being the Approved Budget for the Contract (ABC) to payments under the contract for the *procurement of* **SUPPLY AND DELIVERY OF LABORATORY REAGENTS under P.R No. 26-06-0680**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **SUPPLY AND DELIVERY OF LABORATORY REAGENTS. (City Hospital)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	10	BOX	ALAT/GPT (R1: 6X25ML, R2: 6X9.2ML)
2.	5	BOX	ALBUMIN, 24 SLIDES
3.	20	BOX	AMYLASE 24 SLIDES
4.	2	BOX	ASAT/GOT (R1: 6X25ML, R2: 6X9.2ML)
5.	30	BOX	BLOOD UREA NITROGEN, 24 SLIDES
6.	30	BOX	BLOOD URIC ACID, 24 SLIDES
7.	20	BOX	CALCIUM BOX 24 SLIDES
8.	75	BOX	CAPILLARY BLOOD SUGAR (WITH LANCETS)
9.	7	BOX	CHOLESTEROL FS (R1:4X59ML)
10.	1	BOX	CONTROL QPH , 6 PIECES
11.	1	BOX	CONTROL QPL , 6 PIECES
12.	3	BOX	CONTROLS 3ML X 3 VIALS
13.	1	BOX	COVER GLASS/SLIP, CLEAR 22X22MM (1000'S)
14.	20	BOX	COVID-19 KIT, RAPID ANTIGEN TEST, LATERAL FLOW, 20 KITS PER BOX, BRANDED
15.	30	BOX	CREATININE 24 SLIDES
16.	10	BOX	CREATININE FS (R1: 6X32.8ML, R2: 6X11.7ML)
17.	20	PACK	CRP KITS , 25 KITS

18.	20	BOX	DENGUE DUO TEST KIT (10PCS PER BOX)
19.	10	BOX	DIRECT BILIRUBIN, 24 SLIDES
20.	50	PACK	EDTA 2ML , 100 PCS PER PACK
21.	1	BOX	ELECTROLYTE CONTROL (QPE) , 10 PCS
22.	7	BOX	GLUCOSE HEXOKINASE, (R1: 4X69ML, R2: 3X31.5ML)
23.	30	BOX	GLUCOSE, 24 SLIDES
24.	80	BOXES	HBA1C , 25 KITS
25.	20	BOX	HBSAG TEST KITS (QUALITATIVE TEST) 40 KITS
26.	10	BOX	HDL 24 SLIDES
27.	10	BOX	HDL-C IMUNO FS (R1: 6X32.8ML, R2:6X11.7ML)
28.	40	BOX	HIV QUALITATIVE TEST KIT (40KITS/BOX)
29.	20	BOX	INORGANIC PHOPHORUS , 24 SLIDES
30.	10	BOX	LACTATE DEHYDROGENASE, 24 SLIDES
31.	20	BOX	LIPASE , 24 SLIDES
32.	5	BOX	MAGNESIUM, 24 SLIDES
33.	80	BOX	NAKCL , 24 SLIDES
34.	10	BOX	PLAIN SLIDES, 72 PCS
35.	30	PACK	RED TOP TUBE 5ML , 100 PCS PER PACK
36.	3	BOX	REFERENCE FLUID , 6 BOTTLES PER BOX AT 8ML EACH
37.	30	BOX	SGPT 24 SLIDES
38.	50	PACK	SST TUBE, GEL ACTIVATOR, 4ML, 100'S/PACK
39.	10	BOX	SYPHILIS RAPID TEST KIT , 40 KITS
40.	10	BOX	TOTAL BILIRUBIN, 24 SLIDES
41.	10	BOX	TOTAL CHOLESTEROL 24 SLIDES
42.	7	BOX	TRIGLYCERIDES FS (R1: 4X59ML)
43.	10	BOX	TRIGLYCERIDES, 24 SLIDES
44.	5	BOX	TROPONIN L QUALITATIVE TEST KIT (25KITS/BOX)
45.	1	BOX	TRUCAL LIPID (3X2ML)

46.	2	BOX	TRUCAL U 6X3ML
47.	2	BOX	TRULAB N (6X5ML)
48.	2	BOX	TRULAB P (6X5ML)
49.	10	BOX	UREA FS (R1: 4X69ML, R2: 3X31.5ML)
50.	10	BOX	URIC ACID FS (R1: 6X32.8ML, R2: 6X11.7ML)
51.	100	BOX	URINE STRIPS 10 PARAMETES (100PCS PER BOTTLE)

ADDITIONAL REMARKS/TERMS:

1. THE WINNING SUPPLIER SHALL DELIVER IN A STAGGERED BASIS AND UPON REQUEST FROM THE END-USER (CLINICAL LABORATORY DEPARTMENT).
2. PAYMENT SHALL BE MADE AFTER EVERY DELIVERY.
3. 7 CALENDAR DAYS DELIVERY PERIOD AFTER RECEIPT OF PURCHASE ORDER/NOTICE OF AWARD.
4. AT LEAST 18 MONTHS EXPIRY FROM THE DELIVERY DATE OF BOTH REAGENTS AND KITS.

Prospective Bidders must include the stated requirement in addition to the eligibility documents:

1. **Valid Certificate of Product Registration (CPR)**, which will indicate the distributors and manufacturers of each drug
2. **Valid License to Operate (LTO)**, which will indicate the list of sources of the Companies that a distributor is only to carry and sell/ Authority to Distribute.
3. **Valid Certificate of Good Manufacturing Practice (CGMP).**
4. **Certificate of Distributorship Agreement** duly received by the FDA with Reference Number
5. **Certificate of Expiry date** should be **at least Eighteen (18) months** from receipt of delivery.
6. **Certificate of Existence & location map of their Warehouse** with an Inventory proportionate to the total ABC amount to be bid.

Delivery of items are to be delivered **within Seven (7) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from the **City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**

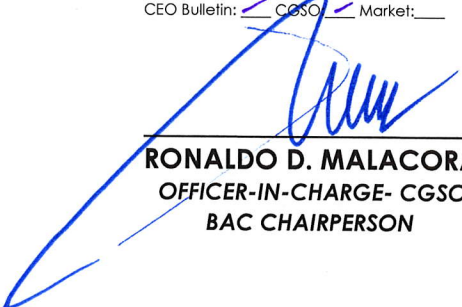
- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **July 20, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of August 11, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 25,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **July 28, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of August 11, 2026**. Late bids shall not be accepted.
- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **August 11, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**. Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
 BAC Secretariat
 City General Service Office

You may visit the following:

PhilGeps: ☒ Website: ☒
 3 Conspicuous Place: ☒
 CEO Bulletin: ☒ CGSO ☒ Market: ☒

JUL 20 2026


RONALDO D. MALACORA
 OFFICER-IN-CHARGE- CGSO
 BAC CHAIRPERSON

20th Day of July, 2026
 (PhilGeps Posting Date)