REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE

BAGONG PILIPINAS

INVITATION TO BID FOR
ONE (1) LOT PURCHASE OF MOBILE WATER TREATMENT

The **City of Lapu-Lapu**, through the **CAPITAL OUTLAY FUNDS 9998-1-07-06-990-26s4** intends to apply the sum of **Two Million Eight Hundred Thousand Pesos (₱ *2,800,000.00*)** being the Approved Budget for the Contract (ABC) to payments under the contract for *the procurement of* **ONE (1) LOT PURCHASE OF MOBILE WATER TREATMENT under P.R No. 26-09-1167.** Bids received in excess of the ABC shall be automatically rejected at bid opening.

1) The **City of Lapu-Lapu** now invites bids for **ONE (1) LOT PURCHASE OF MOBILE WATER TREATMENT**. *(LDRRMO)*

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	1	LOT	**PURCHASE OF MOBILE WATER TREATMENT** Water Maker - Water Production: 50 L/h (13.2 Gal/h) or 1,200 Liters Per Day - Power Supply: 12V DC - Power Consumption: 240 W (20A) - Weight: 48 kg (106 lb) - Membranes: Reverse Osmosis Membrane (n.2 2.5" x 21") - Filters: 50 mesh strainer, 5 micron melt blown 5" x 2½" - Inlet Hose: .id. 16 mm, length 10m - Discharge Hose: i.d. 16 mm, length 5m - Permeat Hose: i.d. 6 mm, length 5m - Suction Capacity: Horizontal 10m, Vertical 1m Powerbox - Battery Type: Lithium-ion (LiFePO4) - Capacity: 200 Ah - Stored Energy: 2560 Wh - Nominal Voltage: 12.8 V - Weight: 35 kg - Safety Features: Overload, Short-circuiting, Temperature, Excessive discharge Foldable Solar Panel - Power: 200 Watt - Voltage: 12V DC - Cells: 6 x 12 - Dimension Unfolded: 1240 x 930 mm Inclusions:

			- Portable Water Tester - U.V Water Sterilizer - High-grade Water Tank - Customized Vendo Machine Label - 1 Set Cleaning Solution - Complete User Manual - Complete Staff Training - Delivery to Client Location - Delivery Period: 90 calendar days upon receipt of P.O / NOA - 2 Years Service Warranty

Delivery of items should be ***within Ninety (90) Calendar Days upon receipt of Notice of Award/Purchase Order.*** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

2) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.

   i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

3) Interested Bidders may obtain further information from *the* ***City of Lapu-Lapu*** *through the Bids and Awards Committee, located* **at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**

4) A complete set of Bidding Documents may be acquired by interested Bidders from ***October 13, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of November 03, 2026*** from ***BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City*** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.

5) The *City of Lapu-Lapu/ BAC* will hold a **Pre-Bid Conference** on ***October 20, 2026 (1:30 P.M.)*** at ***BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City***, which shall be open to prospective Bidders.

6) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of November 03, 2026.** Late bids shall not be accepted.

7) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.

8) Bid opening shall be on ***November 03, 2026 (1:30 P.M.)*** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.

9) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Place:
CEO Bulletin: ____ CGSO:____ Market:____

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

13th Day of October, 2026
(PhilGeps Posting Date)