



**Republic of the Philippines
City of Lapu-Lapu
Office of the City Mayor**

NOTICE TO PROCEED

May 12, 2026

ANTONIO FIDEL S. INTO
JJD - CLIFF CATERING SERVICES
Inside Indiana Aerospace University, Basak Lapu-lapu City

Dear Ma'am/Sir:

The attached Contract agreement having been approved, notice is hereby given to JJD - CLIFF CATERING SERVICES. that work may commence on the *COMMUNITY AWARENESS ON ANTI-OSEAC AND CSEAM TO URBAN POOR ASSOCIATIONS OF LAPU-LAPU CITY* under P.R. No. 26-04-0487 & P.O. No. 26-05-0765 effective upon receipt of Notice of Award on _____.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the City of Lapu-Lapu.

Very truly yours,

SIGNED

MA. CYNTHIA "CINDI" K. CHAN
City Mayor

I acknowledge receipt of this Notice on _____

Name of the Representative of the Bidder DARTIVE ABUTOG

Authorized Signature

SIGNED

