



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**INVITATION TO BID FOR
ONE (1) LOT MOBILE KITCHEN FOR DISASTER RESPONSE CAB AND
CHASSIS MOUNTED WITH 10FT. KITCHEN VAN BODY**

The **City of Lapu-Lapu**, through the **CAPITAL OUTLAY FUNDS 1-07-06-990-26s3** intends to apply the sum of **Two Million Eight Hundred Thousand Pesos (P 2,800,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **ONE (1) LOT MOBILE KITCHEN FOR DISASTER RESPONSE CAB AND CHASSIS MOUNTED WITH 10FT. KITCHEN VAN BODY** under P.R No. **26-07-0867**. Bids received in excess of the ABC shall be automatically rejected at bid opening.

- 1) The **City of Lapu-Lapu** now invites bids for **ONE (1) LOT MOBILE KITCHEN FOR DISASTER RESPONSE CAB AND CHASSIS MOUNTED WITH 10FT. KITCHEN VAN BODY. (LDRMO)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	1	LOT	PURCHASE OF MOBILE KITCHEN FOR DISASTER RESPONSE CAB AND CHASIS MOUNTED WITH 10 FT. KITCHEN VAN BODY - GVW : 3,490 KGS. - CAB AIR-CON: EQUIPPED - ENGINE TYPE: DIESEL, TURBOCHARGED AND INTERCOOLED, 4 CYCLE, IN-LINE, 4 CYLINDER DOC, WATER-COOLED, COMMON RAIL DIRECT INJECTION (CRDI) - MAX ENGINE SPEED: 4,400 RPM - MAX OUTPUT: 144 PS - MAX. TORQUE: 300 NM - DISPLACEMENT: 2,700 L TO 2850 L - SUSPENSION: FRONT DOUBLE WISHBONE, INDEPENDENT TORSION BAR SPRINGS WITH DOUBLE ACTING SHOCK ABSORBERS AND STABILIZER BAR - REAR SEMI-ELLIPTIC MAIN AND AUXILLIARY LEAF SPRINGS AND RUBBER REBOUND BUMPERS WITH DOUBLE ACTING SHOCK ABSORBERS - TRANSMISSION: R451, MANUAL 5-SPEED, WITH OVERDRIVE - SERVICE BRAKE: MECHANICAL, INTERNAL EXPANDING ACTING ON TRANSMISSION OUTPUT SHAFT - STEERING: TELESCOPIC AND TILT STEERING COLUMN, RACK AND PINION POWER STEERING - FUEL TANK CAPACITY: 80 L - WHEELS AND TIRES: WHEELS 15 X 5J WHEEL TIRES 195/75R15

			- DOOR WINDOW & LOCK: AUTOMATIC - ACCESSORIES: RADIO (AM/FM, W/ USB, AUX, BLUETOOTH), FRONT AND REAR TOW HOOK POWER WINDOW, POWER LOCK, REAR VIEW MIRROR, SUN VISOR (DRIVER + PASSENGER) ROOM LAMP, CUP HOLDER - MATERIALS: ALUMINUM COMPOSITE PANEL INCLUDING INTERIOR FLOORING; ALUMINUM CHECKERED PLATE INCLUSIONS: - WITH OVERHEAD HANGING RACK LH / RH - WITH REAR CENTER DOOR - WITH 2 SWING UP & DOWN LH / RH - FIXED STAINLESS STABLE - ELECTRICAL LIGHTS AND OUTLETS BODY SPECS: - 10FT MOBILE KITCHEN BODY - 2PCS HEAVY DUTY GAS STOVE (KALAN) - 1PC 11KG LPG TANK WITH REGULATOR AND HOSE - WITH SINK - WATER TANK 40-60 LITER CAPACITY INCLUSIONS: - 3 YEARS LTO REGISTRATION AND CTPL INSURANCE - 1 YEAR COMPREHENSIVE INSURANCE - SEMINAR AND TRAINING FOR THE PROPER USAGE AND MAINTENANCE OF THE UNIT - PREVENTIVE MAINTENANCE FOR FIRST 5,000KM OR 3 MONTHS FROM RELEASE DATE TERMS AND CONDITION: - DELIVERY PERIOD: 90 CALENDAR DAYS UPON THE RECEIPT OF NOA/P.O. - WARRANTY: ENGINE AND CHASIS - THREE (3) YEARS OR 100,000KM WHICHEVER COMES FIRST BODY 6 MONTHS UNDER NORMAL USE
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Delivery of items are to be delivered **within Ninety (90) Calendar Days upon receipt of Notice of Award/Purchase Order or on Staggered Basis as per request by End-User.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 2) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or

organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

- 3) Interested Bidders may obtain further information from the **City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 4) A complete set of Bidding Documents may be acquired by interested Bidders from **August 17, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of September 8, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 5) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **August 25, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 6) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of September 08, 2026.** Late bids shall not be accepted.
- 7) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 8) Bid opening shall be on **September 08, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 9) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Place: _____
CEO Bulletin: _____ CGSO: _____ Market: _____

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

17th Day of August, 2026
(PhilGeps Posting Date)