



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**INVITATION TO BID FOR
PURCHASE OF TWENTY-FIVE (25) UNITS FLOOD PUMP**

- 1) The **City of Lapu-Lapu**, through the **CAPITAL OUTLAY FUNDS 8751-1-07-03-020-26s1** intends to apply the sum of **Two Million One Hundred Eighteen Thousand Seven Hundred Fifty Pesos (P 2,118,750.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **PURCHASE OF TWENTY-FIVE (25) UNITS FLOOD PUMP under P.R No. 26-07-0784**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **PURCHASE OF TWENTY-FIVE (25) UNITS FLOOD PUMP. (CEO)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	25	UNIT	PURCHASE OF TWENTY FIVE (25) UNITS FLOOD PUMP 7.5 HP DISCHARGE HOSE 4" DIAMETER, 100M SUCTION HOSE 4" DIAMETER , 30M DELIVERY PERIOD : 30 CALENDAR DAYS UPON RECEIPT OF P.O./NOA WARRANTY: 1 YEAR

Delivery of items are to be delivered **within Thirty (30) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from the **City of Lapu-Lapu** through the **Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**

- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **July 27, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of August 18, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **August 4, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of August 18, 2026**. Late bids shall not be accepted.
- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **August 18, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**. Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.
- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
 BAC Secretariat
 City General Service Office

You may visit the following:

PhilGeps: _____ Website: _____

3 Conspicuous Place: _____

CEO Bulletin: _____ CGSO: _____

Marker: _____

JUL 27 2026

SIGNED

RONALDO D. MALACORA

OFFICER-IN-CHARGE- CGSO

BAC CHAIRPERSON

27th Day of July, 2026
 (PhilGeps Posting Date)