



REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE



**INVITATION TO BID FOR
ARAL PROGRAM RESOURCE MATERIALS FOR SECONDARY LEARNERS**

- 1) The **City of Lapu-Lapu**, through the **MOOE FUNDS 3322-5-02-03-110** intends to apply the sum of **Nine Million Nine Hundred Ninety-Seven Thousand Six Hundred Twenty-Three Pesos (P 9,997,623.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **ARAL PROGRAM RESOURCE MATERIALS FOR SECONDARY LEARNERS** under P.R No. **26-06-0698**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2) The **City of Lapu-Lapu** now invites bids for **ARAL PROGRAM RESOURCE MATERIALS FOR SECONDARY LEARNERS. (DEP.ED)**

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	3250	PC	READING OPPORTUNITY THROUGH VICA; VOCABULARY, INSIGHT, COMPREHENSION AND APPLICATION GRADE 7 APPROXIMATE NO. OF PAGES: 164 COVER: PAPER/COLOR FOLDCOTE12, 4/1 INSIDE: PAPER/COLOR BOOK 60 GSM; 1/1 SIZE: 8.25 INCHES X 10.75 INCHES
2.	3050	PC	READING OPPORTUNITY THROUGH VICA; VOCABULARY, INSIGHT, COMPREHENSION AND APPLICATION GRADE 10 APPROXIMATE NO. OF PAGES: 124 COVER: PAPER/COLOR FOLDCOTE12, 4/1 INSIDE: PAPER/COLOR BOOK 60 GSM; 1/1 SIZE: 8.25INCHES X 10.75INCHES
3.	3050	PC	READING OPPORTUNITY THROUGH VICA; VOCABULARY, INSIGHT, COMPREHENSION AND APPLICATION GRADE 9 APPROXIMATE NO. OF PAGES: 148 COVER: PAPER/COLOR FOLDCOTE12, 4/1 INSIDE: PAPER/COLOR BOOK 60 GSM; 1/1 SIZE: 8.25INCHES X 10.75INCHES
4.	3250	PC	READING OPPORTUNITY THROUGH VICA; VOCABULARY, INSIGHT, COMPREHENSION AND APPLICATION GRADE 8 APPROXIMATE NO. OF PAGES: 202 COVER: PAPER/COLOR FOLDCOTE12, 4/1 INSIDE: PAPER/COLOR BOOK 60 GSM; 1/1 SIZE: 8.25INCHES X 10.75INCHES

			FOR ALL ITEMS NO. OF PAGES ARE APPROXIMATE BASED ON THE CURRENT MANUSCRIPT. THE FINAL PAGE COUNT MAY VARY DUE TO LAYOUT ADJUSTMENTS, PAGINATION, AND OTHER PRE-PRESS REQUIREMENTS
DELIVERY: WITHIN 30 DAYS FROM RECEIPT OF PO/NOA, TO BE COORDINATED WITH END-USER. ORIENTATION/GUIDANCE ON THE USE OF THE LEARNING MATERIALS TO BE CONDUCTED BY THE SUPPLIER.			

Delivery of items are to be delivered **within Thirty (30) Calendar Days upon receipt of Notice of Award/Purchase Order.** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.
 - i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4) Interested Bidders may obtain further information from *the City of Lapu-Lapu through the Bids and Awards Committee, located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City* and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**
- 5) A complete set of Bidding Documents may be acquired by interested Bidders from **August 10, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of September 1, 2026** from **BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 10,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.
- 6) The City of Lapu-Lapu/ BAC will hold a **Pre-Bid Conference** on **August 18, 2026 (1:30 P.M.)** at **BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City**, which shall be open to prospective Bidders.
- 7) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of September 01, 2026.** Late bids shall not be accepted.
- 8) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.
- 9) Bid opening shall be on **September 01, 2026 (1:30 P.M.)** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.**

Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.

- 10) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Places: _____
CEO Bulletin: _____ CGSO: _____ Market: _____

SIGNED

RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

10th Day of August, 2026
(PhilGeps Posting Date)