REPUBLIC OF THE PHILIPPINES
CITY OF LAPU-LAPU 6015
BIDS AND AWARDS COMMITTEE

BAGONG PILIPINAS

INVITATION TO BID FOR
ONE (1) LOT SUPPLY AND DELIVERY OF AMBULANCE EQUIPMENT AND SUPPLIES

The **City of Lapu-Lapu**, through the **MOOE FUNDS 5-02-03-080-3** intends to apply the sum of **One Million Nine Hundred Ninety-Nine Thousand Nine Hundred Fifty-Three Pesos (₱ *1,999,953.00*)** being the Approved Budget for the Contract (ABC) to payments under the contract for *the procurement of* **ONE (1) LOT SUPPLY AND DELIVERY OF AMBULANCE EQUIPMENT AND SUPPLIES under P.R No. 26-10-1492.** Bids received in excess of the ABC shall be automatically rejected at bid opening.

1) The **City of Lapu-Lapu** now invites bids for **ONE (1) LOT SUPPLY AND DELIVERY OF AMBULANCE EQUIPMENT AND SUPPLIES.** *(LDRRMO)*

ITEM NO.	QTY.	UNIT OF ISSUE	ITEM DESCRIPTION
1.	50	SET	**BAG VALVE MASK SET (ADULT)** - 1,400-1,600ml self-inflating - PVC/siliconebag, - size 4/5 adult mask, 2,600ml oxygen reservoir, - 60 cm H2O pop-off relief valve, and - standard 15mm/22mm fitting
2.	50	SET	**BAG VALVE MASK SET (PEDIA)** -400-500ml self-inflating - PVC/silicone bag, size 1-3 pediatric masks, -oxygen reservoir, and integrated -40 cm H2O pressure safety valve.
3.	30	UNIT	**BP APPARATUS** - Measurement Range: 0 to 300 mmHg. - Accuracy Calibration: plus minus 3 mmHg across the entire operational scale. - Gauge Mechanism: Mechanical gear-free or copper-beryllium diaphragm with a circular dial and pointer needle. - Air Deflation Valve: Chrome-plated brass, copper, or heavy-duty plastic thumb-screw for controlled air release. - Cuff Sizing: Standard adult cuff fits arm circumferences ranging from 22 cm to 32 cm. - Bladder & Bulb Material: Latex-free PVC (Polyvinyl Chloride) or TPU (Thermoplastic Polyurethane) rubber. - Fastening System: Heavy-duty nylon or cotton cuff equipped with a hook-and-loop (Velcro) strip.

4.	50	UNIT	**CERVICAL COLLAR (ADULT)** - Rigid one-piece collar - multi-height adjustable sizing, - trachea window, and fully radiolucent - (X-ray/MRI compatible) material.
5.	50	piece	**CERVICAL COLLAR (PEDIA)** - Child-proportioned rigidd collar - adjustable heights, trachea opening, - and fully radiolucent construction
6.	30	pcs	**FOLDABLE STRETCHER** - ALUMINUM FOLDING STRETCHER - Color: Orange - Dimension: 208 X 54.5 X 13 Cm - Weight: 159 Kg
7.	50	pcs	**GLUCOMETER** Function Monitoring System - Meter Dimension - H88xW64xD22 (mm) - Display - LCD display (35 x 45 mm) - Weight - 59 grams(weight without Batteries) - Life of Battery - More than 1000 times - Technology Used - Electrode-based Biosensor - Meter Storage Condition - -10-60 degrees Celsius / 14-140 - degrees Fahrenheit Inclusions: - Check Strips - User's Manual - Puncturer (Lancing device) - Pouch - Batteries - Log Book - Lancet - Test Strips
8.	47	SETS	**PORTABLE OXYGEN REGULATOR WITH ACCESSORIES** - Pinindex regulator - 0-15 LPM adjustable dial, - contents gauge, - with adult cannulas and masks included.
9.	40	UNIT	**PULSE OXIMETER DEVICE** - Digital fingertip sensor,- OLED/LED screen, - measuring oxygen saturation (%SpO2) - and pulse rate (BPM).
10.	40	PIECE	**SPINE BOARD WITH STRAP** - with Head Immobilizer and Spider Strap Combo -Dimensions: 185 x 45 x 7 cm -Weight Approx.: 10.5 - 12 Kg -Material: High-Strength Plastic & Polyester

			-Color: Multicolor
11.	30	PIECES	**STETHOSCOPE** - 2-Head - Item: Stethoscope - Item: TypeClassic - Nonchill: Nonchill - Primary LWH: 32.25" - Tubing: Single Lumen Tubing
12.	82	BOX	**TEST STRIPS BLOOD GLUCOSE METER GLUCOMETER (100 PCS/BOX)** - 100 capillary-fill biosensor strips per box, - vial-packed, - with automatic calibration layout. - Manual aneroid sphygmomanometer - calibrated 0-300 mmHg dial gauge, -adult nylon cuff, inflation bulb, -and release valve.
Delivery Period: 45 calendar days upon receipt of PO/NOA One Time Delivery			

Delivery of items should be ***within Forty-Five (45) Calendar Days upon receipt of Notice of Award/Purchase Order.*** Bidders should have completed, within ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

2) Bidding will be conducted through competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the IRR of RA No. 12009.

   i) Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

3) Interested Bidders may obtain further information from *the* ***City of Lapu-Lapu*** *through the Bids and Awards Committee, located* **at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and inspect the Bidding Documents at the address given below from **8:00 a.m to 4:00 p.m.**

4) A complete set of Bidding Documents may be acquired by interested Bidders from ***October 13, 2026 (from 8 a.m. to 5 p.m.) until on or before 12 noon of October 27, 2026*** from ***BAC Office located at the 2/Floor of the City General Services Office, City Hall, Pusok, Lapu-Lapu City*** and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **₱ 5,000.00**. The Procuring Entity shall allow the bidder to present its proof of payment for the fee for the Bidding Documents during the period provided in the preceding paragraph.

5) The *City of Lapu-Lapu/ BAC* will hold a **Pre-Bid Conference** on ***N/A (1:30 P.M.)*** at ***BAC Conference Room located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City***, which shall be open to prospective Bidders.

6) Bids must be duly received by the Bids and Awards Committee (BAC) Secretariat through the given address above **on or before 12 Noon of *October 27, 2026.*** Late bids shall not be accepted.

7) All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 16.1.

8) Bid opening shall be on ***October 27, 2026 (1:30 P.M.)*** at **BAC Conference Office, located at 2/Floor City General Services Office, Pusok, Lapu-Lapu City.** Bids will be opened in the presence of the Bidders' representatives who choose to attend the activity.

9) The City of Lapu-Lapu/ BAC reserves the right to reject any all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 70 of R.A. No. 12009, without incurring any liability to the affected Bidder of Bidders.

For further information, please refer to:
Vanessa Jeanne A. Dela Serna
BAC Secretariat
City General Service Office

You may visit the following:
PhilGeps: _____ Website: _____
3 Conspicuous Place:
CEO Bulletin: ____ CGSO:____ Market:____

SIGNED
RONALDO D. MALACORA
OFFICER-IN-CHARGE- CGSO
BAC CHAIRPERSON

13th Day of October, 2026
(PhilGeps Posting Date)